THE O. C. DAILY.

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We give below an extract from a letter received from Mr. Reeve, of Berlin Hights, the man who made us a short visit week before last.—"My heart wants to say something to you, but my head, or mouth does not know what to say; (I guess it's egotism; can't say it quite satisfactory—don't you think so?) I must acknowledge, that I was troubled with egotism the day I spent with you. Although I said to you (Mr. Bolles especially), that I wished you not to leave your work to care for me, yet there was a complaining spirit with me, when I was left alone. What an ugly, lying spirit it was: I am ashamed to speak of it, only to be truthful, I must confess.

"I do feel that your prayers have followed me, and I have felt constantly blessed by you, since there; and if you had been a little better acquainted with my case, and had given me a good criticism, that would have been a good shower-bath for my egotism; I had been more blessed I suspect.

"A Mr. Leonard, from Oberlin, is with us, expresses himself interested in the O. C. &c. He is the gentleman that wrote to Mr. Noyes sometime since, upon the subject of 'Usury;' feels considerably nettled about the remarks of G. in the CIRCULAR of Dec. 10.

A diagnosis of his case sames to reveal the usual complaint 'egotism,' somewhat aggravated at that: yet he permits us to tell him that is his complaint, with quite a good grace, though of course he does not think this to be true. He feels that we are too much inclined to make Mr. Noyes our God. He would like to help build up a Community somewhere west; would not like to go east, thinks we might take the O. C. for a model, &c.

"I desire your prayers for a speedy sale of my entire

stock of egotism. Yours unworthily,

G. W. REEVE."

My heart and my whole life belong to God, and I wish anew to abandon myself to his love and service; to consecrate all I am, or can be, to meekness, unity, and organization. I confess Christ au Almighty Saviour from old habits of thinking, and confess a receptive spirit to inspired thought. I have had a view of the family spirit lately, which leads me to hate it, and to desire exceedingly to be saved from it. I confess my hatred of, and separation from, the spirit which longs for idols, or wishes to be an object of idolatry myself; also from the family spirit to which my old life belongs; a spirit that is careless about the will of God, loves its own life, and hates criticism. I confess my love, union, and identification with Mr. Noyes, the Community, and the new life of Christ, that thoroughly loves truth and righteousness, and hates iniquity.

I desire courageously to offer myself to criticism, and judgment, that I may be purged from my old life, abide in the vine, and bear fruit to God. My relatives are those who do the will of God. I confess my love for all such, and my separation from all others. H. M.

Mrs. Freeman writes to John, that his father's bitterness toward the Community is by no means abated; that Mr. F. is writing a long document which he carefully conceals from her, though she has seen enough to know that it is the outpouring of his wrath, and intended for publication. Some one ought really to notify the gentleman, that he is behind time—that it is too late in the day to harm us—that he is spending his strength and ammunition, for nought.

In meeting last night Mr. Hamilton alluded to the letter and the position Mr. F. assumes towards the Community. He thought that John and his mother ought really to take the responsibility of his case—thought that they had it in their power, effectually to

silence his barking at us.

In a letter from Mr. Olds, dated Chicago, Jan. 25th, he says:—"I think the trap-market here is not over-stocked unless it is in some of the large sizes. On the contrary, some parties could have sold several hundred dozen more, if they could have got them on here in season. All seem to think we did very well

in filling orders. It looks now as though we should have a good trade in the spring.—I may get some orders for trans before 1 looks. It Woods talked as though ne needed in the spring new and had only a part of a sec. Ac.

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Eighteen or twenty men with three spans of horses, were engaged all the forenoon Saturday, in shoveling and breaking out the road between here and Willow-Place. In the afternoon sleighs went over there, all the way in the road, instead of through the fields, as they have done more or less, for many weeks. Saturday evening there was rain accompanied with lightning; but this morning it is colder, and the present prospect is, that our thaw is at an end.

In accordance with an arrangement just completed, Mr. Jarvis Quance and wife, assume charge to-day of the nome boarding-house. Mr. Q. will continue to work in the can factory as heretofore. So long as the above arrangement continues in force Mr. and Mrs. Q. will receive for their services fifty-five dollars permonth.

Grace Mills arrived Saturday afternoon.

Temperature Saturday and Sunday— 7½ A. M., 23. 12 M., 28. 6 P. M., 30. Mean 27. 7½ A. M., 40. 12 M., 42. 6 P. M., 39. Mean 40.